

# Compact participation guidance

Approved by Executive Committee action on 2.14.20

## Participation Tiers

There are three ways to support or be involved with the Yahara CLEAN Compact.

		<b>Membership</b>
<b>Partner</b>	<p><b><i>Decides</i></b></p> <ul style="list-style-type: none"> <li>▪ Agency or organization</li> <li>▪ Leadership signs Letter of Intent</li> <li>▪ Appointed designees serve on Executive Committee &amp; Steering Team</li> <li>▪ \$25K annual contribution (\$50K total)</li> <li>▪ Accountable to overall effort</li> </ul> <p><u>Partners as of 2/14/20:</u></p> <ol style="list-style-type: none"> <li>1. Wisconsin DNR</li> <li>2. Wisconsin DATCP</li> <li>3. University of Wisconsin-Madison</li> <li>4. Dane County</li> <li>5. City of Madison</li> <li>6. Clean Lakes Alliance</li> </ol>	<p>Closes upon formal Compact acceptance, when partners reach 8 organizations, or by 4/17/20--whichever comes first.</p> <p><u>Note:</u> Collaborator may petition to become a partner at any time if there are not already 8 partners and by making the full \$50K partner contribution.</p>
<b>Collaborator</b>	<p><b><i>Deliberates &amp; Recommends</i></b></p> <ul style="list-style-type: none"> <li>▪ Agency or organization</li> <li>▪ Leadership signs Letter of Intent</li> <li>▪ Appointed designees serve on Steering Team</li> <li>▪ \$1K annual contribution (\$2K total)</li> <li>▪ Consulted and kept informed on all issues and overall effort; responsible for selected tasks</li> </ul> <p><u>Collaborators as of 2/14/20:</u></p> <ol style="list-style-type: none"> <li>1. Madison Metropolitan Sewerage District</li> <li>2. UW-Madison Division of Extension</li> <li>3. UW-Madison Nelson Institute for Environmental Studies</li> <li>4. UW-Madison Center for Limnology</li> <li>5. Yahara Watershed Improvement Network (Yahara WINS)</li> <li>6. Dairy Farmers of Wisconsin</li> <li>7. Capital Area Regional Planning Commission</li> <li>8. REALTORS Association of South Central Wisconsin</li> <li>9. City of Middleton</li> <li>10. Yahara Lakes Association</li> <li>11. Madison Area Builders Association</li> <li>12. Dane County Cities &amp; Villages Association</li> <li>13. Dane County Towns Association</li> </ol>	<p>Closes upon formal Compact acceptance, when total number of partners/collaborators reach 24 organizations, or by 4/17/20--whichever comes first.</p>
<b>Supporter</b>	<p><b><i>Supports</i></b></p> <ul style="list-style-type: none"> <li>▪ Organization or individual</li> <li>▪ Signs an existing "Statement of Support &amp; Advocacy"</li> <li>▪ May be consulted on selected issues and informed of public-participation opportunities</li> </ul>	<p>Not applicable</p>